

**\*Revised FINAL AGENDA**

CITY COUNCIL CHAMBERS  
4755 SW Griffith Drive  
Beaverton, OR 97005

REGULAR MEETING  
January 4, 1999  
6:30 p.m.

CALL TO ORDER:

ROLL CALL:

CITIZEN COMMUNICATION:

COUNCIL ITEMS:

STAFF ITEMS:

OATHS OF OFFICE:

Swearing in Couns. Brzezinski, Doyle and Yuen

ELECTION OF COUNCIL PRESIDENT:

PRESENTATION:

**\*99-1(98-332)** Photo Radar Update (Continued from 12/14/98)

CONSENT AGENDA:

Minutes of the regular meetings of July 27 and August 17, 1998

**99-2(98-333)** Liquor Licenses – Sunset Lanes: Change of Ownership  
Lyon's Restaurant: Change of Ownership

**99-3(98-334)** Boards and Commissions Appointments

**99-4(98-335)** Traffic Control Board Issue 401

**99-5(98-336)** CUP 98018 LDS Seminary on SW Conestoga Drive

Contract Review Board:

**99-6(98-337)** Exemption From Competitive Bidding – Purchase of Two (2) Mobile Data Terminals From an Existing Bid Award Through Washington County Consolidated Communications Agency

**99-7(98-338)** Rejection of Bids for City Hall Seismic Upgrade

**99-8(98-339)** Rejection of Bids for Beaverton Community Center Addition Project

PUBLIC HEARINGS:

**99-9(98-340)** Request to Continue the Appeal of the Parking Variance for the New Beaverton Library. File: VAR 96015 and APP 96019

**99-10(98-341)** Murray Ridge Annexation (ANX 98008) (Staff recommends that Council delay action on this item until a future date)

- 99-11**(98-342) Williams/173<sup>rd</sup> Annexation (ANX 98009) (Staff recommends that Council delay action on this item until a future date)

ORDINANCES:

First Reading:

- 99-12**(98-343) An Ordinance Amending Ordinance No. 2050, the Zoning Map, From Light Industrial to Town Center – Sub Regional District (TC-SR) for Property Within the Murray Scholls Town Center Planning Area; RZ 980016 (Gramor Map Amendment)
- 99-13**(98-344) An Ordinance Amending Ordinance No. 1800, the Comprehensive Plan Map, From Light Industrial Designation to Town Center – Sub Regional Designation for Property Within the Murray Scholls Town Center Planning Area; CPA 98016 (Gramor Map Amendment)

**\*PLEASE NOTE: Bolded agenda bill numbers are correct numbers**

ADJOURNMENT:

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